

MACEDONIAN CALL

"Come Over into Macedonia and Help Us."—(Acts 16:9)

INDIANAPOLIS, IND., 918 Congress Ave., MARCH-APRIL, 1934

REPORTS OF BRETHREN

Lewis, Kans.—I am still one hundred per cent for the M. C.—Fred Randall.

Kansas.—I am enclosing one dollar for the M. C. Hope to be able to send more before long.—Susanna Yocum.

Kentucky.—I am enclosing \$3—one dollar for a year's subscription. I gave my last number away. Please send me one or two more. (Good example.—Ed.)—Lou Helm.

Indiana.—I am enclosing one dollar which may be applied as my subscription for the M. C. for one year. I believe it will do much good if it continues to improve as it has been.—Mae Lee.

Kansas City, Mo.—We are certainly thankful for the M. C. May God bless you in this good work. Enclosed find \$4 which you may use in this work.—(Names) R. A. Ditto and Family.

Illinois.—Received the Jan.-Feb. issue of the M. C. and like it fine. I am sending you one dollar. Hope to be able to send you more later.—Jesse Jackson.

Missouri.—Find enclosed one dollar. I am wishing you success, and will help what I can in getting ready for an onward movement in the Lord's way.—Virgil Land.

Kansas.—Enclosed find \$1 to put my name on your list. My time was up on the Review, so after many, many years I gave it up and feel I will have to have the M. C.—Mrs. M. D.

Washington.—Enclosed is \$1 for my sub for the M. C. . . . The Review has allowed men to publish themselves in it that were not loyal, and congregations thought they were loyal.—N. A. Cordill.

Missouri.—Enclosed are \$2 for following names. Hope to be able to send more subs at later date. May the Lord bless you in the work.—W. R. Sallee.

Colorado.—I am sending \$2 for two subs. Hope you keep the M. C. coming. Am very sorry about the A. R.—the stand they have taken.—Emma Fritts.

St. Louis, Mo.—I will send in all the names I can for the M. C., with all the financial help I can.—Robert Morrow.

California.—I enjoy reading it. Enclosed is \$1 to help you in sending it out.—Mrs. Hattie Moffitt.

Unionville, Mo.—We received the M. C., and enjoyed reading it very much. Hope you will be able to put it out at least once a month. Enclosed find \$3.—(Names) Mr. and Mrs. Ora L. Robinson.

Marion, Ind.—Received the last M. C. and read the report of the K. C. meeting with a great deal of interest. While I deplore the necessity of starting another paper, I am fully assured of the need at this time, and I am one hundred per cent for the principles that prompt the move at this time. I can use some samples. Am enclosing one dollar.—L. C. Roberts.

Missouri.—The church at Walnut Hill is trying to develop the young men and the interest is good. The A. R. was at

one time in every home in this church, but none now. They have all stopped the papers of the South. I don't know how they will like the M. C.—C. E. McCroskey.

Akron, Colo.—Received the January M. C. Read and re-read it through and enjoyed it thoroughly. I took the extra copies to church and distributed them to the members after services. . . . I am still working on the highway job, but we are laid off this week. When this is over I shall try to hold a mission meeting somewhere. . . . Last week I received a joint letter from Roady and Johns urging me to write a strong article for the Review on the college question and mutual edification, etc., to show that the Review is not slipping. Now I'll tell the world I sure was surprised to get such a letter! It was signed by Roady and Johns but was mailed from the Review Office. . . .—Roy Lonoy.

Springfield, Mo.—We wish you the best of results in the work you are staying with so earnestly. Husband and I wished so much to be at the K. C. meeting. But Eddie Buttrum was fortunate enough, however, to represent the local congregation. The last M. C. was sure fine. The others have been also, but the "Outlook" from the last, and "Forward" sure seem to give better hopes.—Mr. and Mrs. Roy Clark.

Glendale, Ariz.—Just received the M. C., and read the same with much interest, and think much good and hope is secured thereby, especially of the K. C. meeting, which upheld the truth as it is in Christ Jesus. I am enclosing \$2 with the sincere hope that harmony and peace may work a new era of advancement. Now I hope the M. C. has a great future for doing good in the Master's vineyard, and that every loyal Christian puts his and her shoulder to the wheel and pushes with all their might and main. And when it is necessary to expose evil to do it in a humble spirit that real good may be the result. Compromising is our worst difficulty. I severed all relations with the A. R. Now anything you think I may be of help to you in, let me know.—C. A. Sanderson.

Perry, Ill.—People have spoken favorably to me of the M. C. I will send in all the subs I can get. I enjoyed the K. C. meeting and believe it will result in lots of good. During the month of January, I was with the brethren at Perry, two Lord's days, and Martinsburg, third Lord's day, and fourth Lord's day at Old Pearl. Had good services at all places. I am insisting that brethren take an active part in the services of the church. I am to hold meeting at Bee Creek, possibly latter part of July. I have other time open for meetings.—L. L. Curry. (Bro. C., try also assigning lessons on Bible history or Bible subjects, and having them recite when you go to regular appointments, staying a couple of days each time. It may help the interest much.—Ed.)

Kansas.—I am certainly well pleased with the last M. C., and the plain facts it presents. I can remember when the

Review was the American Christian Review. When the Primitive Christian sidetracked with the "new digressives" (a name given the college people by the Review.—Ed.) I was for them and in the act of ditching the Review, but my father argued with me and saved me from that awful mistake, for which I have been always thankful. I once thought if the Review should go wrong, we would be like Peter: "Lord, to whom shall we go?" But we certainly now have great reason to rejoice in the onward move of the M. C. And here is \$1 to help it live, and hope to see it grow. I wish to send some more subs just as soon as I possibly can.—J. E. Goforth.

Marceline, Mo.—I also think we are beginning an era of development. I think of what Thomas Smith used to say: "If you are going out to plow, you can't do any good until you get the trash off the plow." Have just read and am re-reading the January M. C. I am very much pleased with it. The church at Brookfield has bought a house and has met in it since the first part of December. Brethren passing through Brookfield on Highway 36, can find it by going north to High School then two blocks west. Am enclosing check for \$2.—M. M. Mitchell.

Iberia, Mo.—Have spent a few Lord's days with home brethren since coming home, Dec. 6, from Carthage, Mo. Have been with Mt. Union, near home, two Lord's days. Spent three days at Pay-down, week-end of Jan. 28, speaking words of comfort to parents of a small boy who had passed on, and preaching three discourses. I am praying and working that the M. C. may be able to continue. Brethren, subscribe for it at once, if you are able, and send it to your friends or others who need the uplift it can give. A dollar may be little for one of us, but it will be much for the publisher. We must not let this economic depression smother out the Lord's work. I enclose a sub for \$1. I am sorry I did not get to that K. C. meeting. I pray that it may, at least indirectly do much for the cause we love. Brethren, I am with you for "the Way, the Truth, and the Life."—Wm. Freeman Jones.

Kansas City, Mo.—I like the M. C. fine, and am sending three subs. Since my last report I have visited several congregations, and find the brethren contending for the old paths. I am glad we have many brethren who will not be led astray by false teachers. I wish to see those who are drifting return to the fold. In your report of the Mass meeting at K. C., you said that when Orville Phillips, Braymer, Mo., was asked to express himself, he replied that he had nothing to say. Bro. Phillips says he made no response, and I didn't hear him say anything. I thought you would wish to correct this. Bro. Phillips said he did not hear me call on him.—W. E. Balenger. (Several brethren said it was as reported in the M. C., but they may have been deceived, or I may have misunderstood them. I am sure no misrepresentation was intended. We are glad to make this correction. However, it

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would have been a fine time for Bro. Phillips to write me a note correcting me and saying just where he does stand on the Rough Draft.—Ed.)

Mountain Home, Ark.—I made a trip into Ozark County, Mo., speaking at the funeral of Grandma Upton. Also preached twice at Shady Grove, Baxter County, also at Gamaliel, Ark. Large crowds, fine attention. One night at Springfield, Mo. From what I learn from Bro. Edward Buttram they are building up the talent of the church. Then I was at Center over week-end with fine crowds and fine attention. I preached here at home last Lord's day. Find \$1 to pay my sub for the M. C. Yes, Bro. Sommer, your advice to go back and hold Bible readings, and help them get started, is the Lord's way, and the very thing I have done when I could, for many years having had to labor with my hands hindered me. To just go and baptize folks and leave them in a state of uncertainty is not according to the Word of God. I would be glad if every brother and sister could read the article in last M. C., on "Getting Ready for an Onward Movement."—W. C. Rice.

Compton, Calif.—The Church has not forgotten your last series of meetings here at this place. And can say that it was benefited by seed sown in the vineyard of the Lord. It is hoped we see Bro. D. A. S. in our midst again. Also will report meeting that closed Sunday night, with Bro. Walter Weekley doing the preaching for two weeks, holding bigger part of the time in the brethren homes and remainder of the time in the Hall. Meeting was well attended at all times. One lady placed membership and two young ladies made the good confession and were baptized after close of services Sunday night. Bro. Weekley is well read in the Book and should be kept busy in the Lord's work. The Church is meeting at 143 East Myrrh St. in the Woman's Club House. Any one looking for the loyal Church will find it there. You will not be entertained by any of the new fangles that the compromiser is adding to his list in his church of today. Only what you read of in the New Testament is what you will hear in these services. All are welcomed.—W. A. Bennett.

Hartford, Ill.—The congregation here is not large in numbers but active. We only have a membership of about 55, but there are about 15 men who can take active part in the teaching, prayer, exhortation or communion service. We just finished up a two weeks' music course, with Bro. V. C. Ellis, song leader of K. C., as instructor. We are improving our singing. He is in St. Louis now, helping the Brethren there. They have a good lively congregation there. We plan to have one good protracted meeting each year and would like to have a Bible drill conducted by an able man occasionally

and we fill in the time between with home talent. We are studying the Old Testament at Lord's day night meetings. Will do what we can for the M. C.—Otto Schlieper.

Illinois.—Enclosed find money order for \$1.50, the dollar for one year's subscription to the Macedonian Call and the 50c for some sample copies, and if you have a few extra copies of the January-February issue would like to have them. Some brethren I know are dissatisfied with the Review since it started the Rough Draft and want to give them copies to read. This week is the first time I have ever seen your paper and like it very much.—W. C. Robertson.

Topeka, Kans.—I hereby send a contribution to assist you in the work of the Lord. Jan.-Feb. M. C. very encouraging to the faithful; so, brethren, let us, in a substantial way, rally to its support. And during this new year let us keep in mind and profit by Paul's admonition to brethren at Phillippi: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."—Emily Baker.

Lebo, Kans.—I have been visiting with relatives in eastern Kansas for the past three weeks. Also have visited congregations at Section, Stull, K. C., and Topeka (Victory Chapel) and find most of these brethren that I have talked with against the R. D. and favorable to the Macedonian Call and the plea that the M. C. is making. I am sending you a dollar to help with the M. C.—C. H. Cassell.

Iowa.—I got the Macedonian Call today. Am sorry the A. R. is taking such a stand. I have fought this for a number of years. I am unalterably opposed to it. It is a divisive instrument and which cannot possibly effect scriptural unity in the brotherhood of Christ. I will send a dollar soon.—J. E. Crimer.

Missouri.—We are sending a small donation to help send out the M. C. We enjoy each number and hope to see it published each week. We are glad to know there are still a few who stand for the Old Paths. We are very much opposed to the Rough Draft, and wrote the Review publishers to stop sending the Review, as we will not support a compromiser. We are with you so long as your teaching is in harmony with the New Testament.—Mr. and Mrs. L. E. Hodges.

Missouri.—I extend my sincere thanks and greatest appreciation for the Macedonian Call. They certainly contained interesting articles of religious matter. I passed them on to friends. We have a small congregation here, although poor in this world's goods. We meet each Lord's day for worship, as commanded. A small congregation, but loyal in the one faith. I am enclosing a list of names of members of church who would like to read the Macedonian Call.—Charles A. O'Brien.

Kansas City, Mo.—Was with the Brethren at Carrollton, Mo., recently; also church at Chillicothe and Eureka. Everybody cheerful and optimistic. Brethren think if the spirit of rivalry is tied down that everything will settle in the right place. Pre-eminence, effort-

ery, elocution and egotism are not elements of Divine life. Equality and not caste, is the purpose of Christianity. James and John displayed the spirit of carnality; they wanted to kill the Lord's enemies but were rebuked (Luk. 10:54) and they also wanted the best places for themselves; when this was known it stirred the ten with indignation (Matt. 20:24). Man continues to carry the same old carnal nature, A. D. 1984. The world prospers on what cripples the churches; we heat water to kill germs to insure health, yet a fish will die in water that has been boiled. "Our God is a consuming fire," burns up the impurities. In a former age, the cities of the plain, Achan, Nadab and Abihu, Uzza and others were consumed, even Jonah was placed in a cell.—A. R. Moore.

Lyons, Ind.—The Bible reading came to a close here night of the 9th. Interest increased to the close. Brethren from Bicknell, Bloomington, Bedford, Bloomfield and Vincennes, Indiana, and from some Illinois points attended at times. The church here is growing in usefulness. The Elders told me they intended on continuing the work of development of the young men which they had already begun and which was furthered by the reading. There are several who are taking part in the services who formerly did not. I see for this congregation a bright future due to the way in which the officers are putting the members to work. Enclosed is money order for \$3, for three yearly subscriptions to the Macedonian Call (names given below). I am glad to note the prospects are good for the coming growth of the paper and I trust it will not be long until the M. C. will be greatly enlarged in circulation. We need a journal in which the truth will be given a fair chance. May God bless you in your efforts in behalf of His work. Brotherly in the Lord.—E. M. Zerr.

Riverside, Calif.—The last M. C. I think is a nice little sheet. We enjoyed reading it. Bro. Walter Weekley closed a two weeks' Bible study Feb. 4. In our drills we covered Genesis and Exodus. In his preaching he took up a chapter in Hebrews, so he completed the Hebrew letter in his two weeks. We had fairly good attendance—some from outside, and some visitors from Compton. Our desire is that Bro. Weekley can soon be in the field all the time, as he is a capable young man. I do not believe he will be a compromiser.—Walter J. Stone.

Kansas City, Mo.—I received the M. C. in due time and think it is grand. I was well pleased with your report of the meeting Dec. 27-29. I also have before me Bro. Allen's report of the same meeting in Review of Jan. 16. But when I remember the many faithful and earnest brethren that were there present, and again, when I read that the eyes of the Lord are in every place beholding the evil and the good, I am made to wonder how any one who professes to love the truth could give out such a report of that meeting. Neither can I understand why he should have gotten the idea that he was being fellowshiped because we endeavored to deal kindly with him. I don't think that there is even one disciple at 26th and Spruce that does not favor the M. C. wholeheartedly. I was glad to see so many good reports from the brethren. It is encouraging indeed, and I pray that the good work may continue. The work at

28th and Spruce seems to be moving along fairly well. We have to bring in extra chairs every Lord's day. I think the average attendance will run around 225 to 250. Not quite so many at night, probably about 200, and about 100 at the Wednesday-night Bible study. On Friday night we have meeting for the developing of young brethren. Bro. Brumback has charge of this work and the young brethren are responding nicely. And while we have about eight preachers in the congregation, I think I can see among our young brethren splendid material for two or three more, if none of them become lifted up with pride but all be humble and loyal to our dear Lord, regarding the peace and purity of his church above their own personal interest. I am sure that the church in Kansas City should soon be able to accomplish much good in the cause of our Master in Kansas City. I think you can depend on a goodly number of subscriptions from Kansas City in the very near future. May the dear Lord bless the faithful, is my prayer.—L. L. Ballenger.

Kansas City, Mo.—The M. C. arrived several days ago and I was much pleased with its general appearance. Glad to read the good reports of the Lord's work and to note what was said with reference to ignoring criticisms and of the plan to give the brotherhood a paper contending for the old paths. May I suggest to the preaching brethren that we keep our reports and articles about as short as Bro. A. R. Moore's article on page eight and thus conserve space for the reports and articles of other brethren. Now a few words about the work here. Our Friday night meeting for the development of talent of the younger brethren is especially interesting. Sometimes we have as many as four or five preachers present, but they stay in the background. The meetings are under the supervision of the elders, open with short song service, followed by prayer led by some of the young brethren, then comes our Bible drill, which is followed by several 6, 8 or 10 minute talks on assigned subjects or verses. The brethren are showing diligence in the study of the Word, as evidenced by their lessons. The interest is growing. We started with about 20 present the first evening some two months ago. The attendance is now around 60, which is encouraging when we consider that we have five meetings during the week at the various congregations. The younger brethren of the church are much enthused with the work and are growing spiritually and assisting the other congregations. Enclosed find check for \$1.00 for subscription. Address below.—R. H. Brumback.

Kemp, Ill.—I have studied with interest the last issue of the M. C. I want to say that I feel very much encouraged by some of the things I read therein. At the same time I am made to feel sad because of some truths that were brought to my attention, for example the call that Bro. Carl K. received from the Christian Church but was unable to answer, while I feel sure he would have been glad and able to do this work if his time was not all taken. A call like that would hardly be made once in the lifetime of the average preacher. I feel like something ought to be done about it. Here is a suggestion:

Why don't some of the established congregations who have contracted for Bro. Carl's time volunteer to accept a substi-

tute in his place and thus enable him to have time for this work. It seems to me that he is especially blessed with talent suited to this kind of work, while at the same time there are plenty of brethren who, while maybe not able to do this kind of work, could do much good in an established congregation. It has always seemed to me that the churches of Christ have acted unwisely in keeping their best men employed (about all of their time in some cases) with established congregations, while the difficult work of planting the cause in new places is left to the less able brethren. I believe this condition should be reversed.—D. H. Cuppy.

Monmouth, Ill.—I have received another "Rough Draft" and with it a circular letter requesting me to write a short article for the Review, stating that the paper had not changed in its teaching, etc.—telling me just what to write—saying "we are anxious to get the facts in the case before its readers." (Oh dear! Since when, I wonder.) Bro. Sommer, I am just completely dumbfounded. I was reading the Review, then run by Franklin & Rice and began writing for it in the latter '70s, for which I've been more highly commended than I thought deserved, both publicly and privately by Geo. W. Rice, John F. Rowe, your mother and others. Most assuredly I am with you in the work indicated in the M. C. And last—no man living can make me think or believe the men most mentioned by A. R. S. are what he represents them.—Chas. W. Parker.

Exeter, Calif.—I rejoice in seeing the firm stand that the brethren took for the truth in the K. C. meeting. I believe if some of those who are standing back of the R. D. only knew what it means to come face to face with the modern innovations, as we have had to, at Exeter, Calif., the past few years, they might be constrained to take things more seriously than they do. I was glad to see the names of those brethren who were brave enough to take their stand against these things. You can certainly count on me as one of them, too.

I spent five weeks among the brethren in southern California. Spent two weeks at West Riverside church in the teaching of the Hebrew epistle, also a drill of the books of Genesis and Exodus. We had good meetings each night as well as on Lord's day. Most every one brought their Bibles, and we had a very interesting as well as a profitable meeting. We only hope that they continue in this good work, and believe that they will. Following my two weeks' stay at West Riverside, I spent two weeks with the Compton brethren, preaching the Word. We believe much good was accomplished there, although the brethren are much handicapped, due to the fact that they have no established place for meetings. Besides other good that was accomplished there, there were two baptisms and one placed membership. I returned to the old church in Riverside for five nights work, and one made the confession and was to be baptized into Christ after I left for home. I was also called upon to conduct the funeral for our elder brother, Fillian, who passed away a night or two before I left Long Beach. I am informed that Bro. Fillian had placed his membership with the West Riverside church during your last meeting there. I am home again, and will make preparations for some more evan-

gelistic work as soon as I can get away. Some good thoughts in your last M. C. Work at Exeter is better—you did much good here. I have more hopes of the church here than ever before. We are putting all to work who will.—Walter Weekly.

Kansas City, Mo.—Received the January-February issue of the M. C. and I enjoyed it very much. It has the proper ring to it and sets forth clearly the principles of the New Testament church in a kind, humble, matter-of-fact way that leaves no doubt in the mind of the reader, of just where the editor and supporters of the M. C. stand in regard to tampering with the Word of God. I have been laboring with East Antioch, Old Bethlehem, Gardner, Kansas, Rock Hill, Hale, Barnard and Liberty congregations, and I have been placing before the brethren the necessity of having within the Brotherhood a paper that would stand in the old paths, cry aloud and spare not, also a medium by which the brethren could know of the work of the various congregations and keep themselves posted on the conduct of the public proclaimers of the Gospel. I heartily recommended the M. C. as a paper that would do JUST THAT, and I solicited their support in its behalf. Had the Review managers withdrawn their R. D. plea when it became unmistakably evident that it would cause division in the brotherhood, if persistently kept before the brethren, they would have manifested a spirit of co-operation and a desire to preserve the unity of the spirit in the bonds of peace. But like all innovators of the past, they have used the agencies at their disposal to throttle those who dared oppose their dream of conquest and an enlarged subscription list. May God bless you in the great work that lies ahead, and I'm sure the united prayers of loyal brethren added to their support, with God's help, will win the battle for Truth and Righteousness. Am enclosing two subscriptions. Will send more as I can obtain them.—M. A. Van Deusen.

(This is a good example. Elders should be taught to protect flocks by keeping out wolves and doubtful preachers.—Ed.)

Nevada, Mo.—Am at home again engaged in a Bible reading covering the period of the "United Kingdom in Israel." We studied in our previous work from the Creation to the coronation of Saul. Now we resume from that point and continue as far as possible. This is our program each evening: 15 minutes of Bible Drill on the New Testament for the smaller children. 15 minute review of former lessons for adult class. (In this review the class is given an examination on the lesson of the preceding night and the memory is tested.) Certain scriptures of importance in the structure of the Bible are memorized and the Bibles are marked for future use. This is followed by 1½ hrs. of study and exposition of the lesson for that night. I presume our class averages about 60 in number.

I go next week to Flat River to begin an effort of 2 weeks duration, the Lord willing! Have just recently returned from Iowa where I visited the congregations at Des Moines and Cedar Rapids. The brethren at Cedar Rapids are doing as well as could be expected. The situation financially is there, as elsewhere, but I think perhaps they will grow with assistance of faithful brethren.

I was with church at Barnard three nights in an endeavor to assist them to carry on their work more effectively. You will recall, that in my meeting with them last month we had 14 additions and I told them at that time if they were interested in cleaning up the church, I would assist them. We revised the church record, the elders and myself visited many delinquents, exhorted and warned those who required it, pleaded with all to let their light shine, were forced to exercise discipline against several—then drew up a program for Sunday night meeting in which development of young men is to be stressed particularly. The church at Barnard has been greatly hindered by lack of spiritual zeal, and in many instances lives of members have brought reproach to the Cause. Several made acknowledgment of wrongs, and I pray that all in the congregation will remember to lay aside all malice, guile, envy, hypocrisy, and evil-speaking—every item of which I feel has hindered the church at that point.—Carl Ketcherside.

(No additions here, but several subtractions. This is good news, for it is building for the future. At least half our churches need just such work. When we look up, then clean up, we shall be in shape to lift up.—Ed.)

Des Moines, Ia.—Your work here has certainly meant much to the two congregations, and I am sure will continue to bear fruit in the future. We held a business meeting shortly after you were here. It was the best attended of any business meeting that we have held, and it was certainly encouraging to hear the way that the brethren expressed themselves about the future work of the church that we should be doing. (Say, brethren, we need more business meetings of this kind.—Ed.) All that expressed themselves were in favor of putting the tent back in the Fort Des Moines district for this year, in order to build up the new congregation. Also that we look out for a vacant lot in that district that we might be able to buy, and work towards getting a building soon as we can. Several made good talks in favor of the idea of more Bible study next winter, as the best means to build up the church and to get those firmly settled in the faith that are brought in. As we will be at considerable expense if we get the lot and start the building we will probably need to depend on some one of the home brethren to lead in the study. I am glad to see the sentiment of so many in favor of the M. C. There certainly is a great opportunity to do much good through it. I only wish conditions were such that brethren could do more in a financial way.—Eugene Suddeth.

Topeka, Kans.—I was at Mayetta yesterday. Only a few present—three who had never heard the pure gospel before. But we have a chance to do good there, I think. I spoke to a nice audience here last night. Church here is doing very well under the circumstances. I like the spirit of the last M. C. fine. The Review's position seems to be—"all just worship like we do, and we will fellowship you, regardless of what you do and teach otherwise"; "a heretic is no more dangerous in our fellowship than a lodge member or a tobacco user."—Wm. Ketcherside.

Kenova, W. Va. — Just received my copies of the M. C., and am delighted with it. . . . There are hundreds of us

over here, and I have carefully gone into the matter, and if he has a single friend to the R. D., we can't find him. Does that look like the "rank and file" is with him? I want to say Amen, to the work of the Brethren at K. C. . . . Our work continues to grow so fast that we can hardly keep up with it. There have been one hundred and three additions in the past six months under Bro. Roy Hall's preaching and two under that of Bro. W. J. Williamson. . . . Bro. Hall is a great worker. He keeps right after his work at mission points, developing leadership, and instructing the young Christians. . . . Bro. Roberts has labored with us each year for nine years. His work, to a great extent, made our great work for the past six months, possible. Find enclosed one dollar for M. C. I will try to send a list of subs.—Arnold Perry, Jr. Elder.

Summerville, Pa.—If the Lord will, I intend to send a little something to help with the printing, in the near future. The Bible college element are about to make a big drive in Pittsburgh. Bro. Michaels has secured Bro. Foy Wallace to do the preaching. They are to have some imported singers (so I have heard), radio broadcasting, etc., and it is estimated the meeting will cost about \$1,000. Bro. J. W. Stigers is trying to get the church at Summerville to endorse the Pittsburgh meeting. It is making some controversy here. None of the churches I have been laboring with will fellowship the work. Bro. Stigers is also advocating the use of S. S. literature, instrumental music in worship (he does this privately), church schools, colleges, and a lot of other things that have never been advocated by true churches of Christ.—Paul Mackey.

(Foy Wallace is an editor of the Gospel Advocate, a college journal. He held a meeting about a year ago with the college church in Indianapolis which the North Indianapolis church has never endorsed. Michaels reports some in the Review, and has endorsed the R. D. Older readers of the Review know Stigers, and this report shows him further. I take the liberty of extracting this, as I do some other items, from private letters. Brethren, you see what a mix-up we are getting into. The M. C. will try to keep you out of such if you will keep IT up.—Ed.)

Marshalltown, Ia.—We are all touched at happenings like these (church discipline), but I guess when there is "sin in the camp," it has to be removed if the church is to be saved to further its great work, as a body, of saving souls. This principle has worked very effectively in the church here. Everything has taken on new life, and more mutual interest is shown. There is a much better feeling existing among the brethren than has been shown for a good many years here. The singing is fine.—Kenneth Blake.

(This was in a private letter from this young brother who attended five weeks of my Bible reading this winter, one of which was conducted at Marshalltown. This church exercised discipline on evil characters, and the result is greater spirituality to the church. Is not that often true after an operation on the physical body. Scriptural discipline is as much Good News to the church as baptisms, and often is more important. Carl Ketcherside reports similar work in another column, and while there is no big show and glory to such work, it will

receive just as much endorsement in these columns as mere baptisms. Until the brotherhood learns that it is not mere baptisms which makes a church strong, there is not much prospect for substantial growth. An operation on the body of Christ to take away dead or diseased members, is often more important than the accumulation of useless, unworking fat.—Ed.)

Indianapolis, Ind. — Held a month's Bible reading at Des Moines. The interest never lagged, and brethren expressed themselves as well pleased. Held also a week at Marshalltown with good interest. Also a week at Cedar Rapids where brethren expressed themselves to the effect that it was just what they needed. Just closed a week of the same at Palmyra, Ind., with average attendance of 50 or 60. Weather and sickness hindered some. Closed with well-filled house. I may hold some more readings to try to get brethren started more into such work. If you wish a week or more of it, let us know, and we shall try to see that you get it. It will do no good to baptize people, if we don't get them to read the Bible. What are we doing to HOLD people in the church?—D. A. Sommer.

Don't Be Confused.—Paul says, "Unto God be glory in the church." Advocates of Bible colleges and orphan homes, whether supported from the church treasury or otherwise, say, "Unto God be glory in the Church," and in the Bible college and orphan home. When the Galatians added circumcision to the gospel, it made it another gospel—another doctrine. So with these human organizations to do work of the Church. John says, "If there come any unto you, and bring not this doctrine, receive him not." The Rough Draft, and its supporters and abettors, say "Receive him." Thus would man destroy God's means of protecting his Church from false teachers from without. In the day thou eatest thereof, thou shalt surely die. Some one said, Thou shalt not surely die. Brethren, get out of such company.

The Macedonian Call is trying to hold the people to God's way instead of man's. If you stand for God's way as quoted above, help us push it. We need MANY subscriptions. We know these are very hard times, but the true doctrine must not be crushed, as some are trying to do. It is up to you to save it. RIGHT NOW is the time to sacrifice to help us get the truth before the people. The sentiment for the M. C. is fine. A few have done much in the past. **THOSE BRETHREN AND SISTERS WHO HAVE MEANS SHOULD REALIZE THAT NOW IS A GREAT OPPORTUNITY FOR THEM TO HELP SAVE THE TRUTH.** Help us put out the paper oftener.

That Onward Movement.—To make it solid and substantial, we must, as said above, first Look Up, by daily reading God's Word and praying to Him. Nothing will take the place of this communion with God. This will help us Clean Up our own lives, and stir us to help clean up the church as a whole. "Follow . . . holiness, without which no man shall see the Lord." Then we shall be in some shape to Lift Up those about us who are sinking in sin. "Rescue the perishing"—is hard to do if we are perishing ourselves.

Christians are the salt of the earth, to preserve it; but if they have lost their saltness, the earth can not be salted. So speaks Jesus.